## THE STATE OF NEW HAMPSHIRE DEPARTMENT OF SAFETY NOTICE OF HEARING

PURSUANT TO RSA 270:74-a, A PUBLIC HEARING ON A PETITION TO PROHIBIT AND/OR RESTRICT THE USE OF SKI CRAFT ON SKY POND, LOCATED IN NEW HAMPTON, NEW HAMPSHIRE, WILL BE HELD ON FRIDAY, JUNE 3, 2016 AT 10:00 A.M. AT THE NEW HAMPTON TOWN OFFICE, 6 PINNACLE HILL ROAD, UPSTAIRS CONFERENCE ROOM, NEW HAMPTON, NEW HAMPSHIRE.

PURSUANT TO RSA 270:74-a, TESTIMONY WILL BE ALLOWED THAT IS RELEVANT TO THE FOLLOWING ISSUES:

- (A) THE IMPACT OF SKI CRAFT ON THE ENVIRONMENT, THE SHORELINE AND WILDLIFE:
- (B) THE SURFACE AREA OF THE LAKE, POND OR RIVER BEING CONSIDERED;
- (C) THE USE OR USES WHICH HAVE BEEN ESTABLISHED ON THE LAKE, POND, OR RIVER:
- (D) THE DEPTH OF THE WATER;
- (E) THE AMOUNT OF WATER-BORNE TRAFFIC;
- (F) THE NECESSITY OF ENSURING ACCESS TO, AND USE OF, THE LAKE, POND OR RIVER FOR ALL INDIVIDUALS, AND THE RIGHT OF THOSE INDIVIDUALS TO APPROPRIATE USE OF THE PUBLIC WATERS:
- (G) WHETHER A DETERMINATION IS NECESSARY TO ENSURE THE SAFETY OF PERSONS AND PROPERTY.

PERSONS WISHING TO TESTIFY ARE URGED TO COORDINATE THEIR TESTIMONY TO AVOID UNNECESSARY DUPLICATION OR REPETITION OF TESTIMONY. THE DEPARTMENT WITHIN A PERIOD OF FIVE (5) DAYS SUBSEQUENT TO THE SCHEDULED HEARING MUST RECEIVE SUBMISSION OF WRITTEN MATERIAL.

AUTHORITY FOR HEARING: RSA 270:74-a, ADMINISTRATIVE RULES SAF-C 411

JOHN J. BARTHELMES, COMMISSIONER OF SAFETY

FOR INFORMATION CONTACT: CHRISTOPHER CASKO, ADMINISTRATOR

DEPARTMENT OF SAFETY, BUREAU OF HEARINGS,

33 HAZEN DRIVE, CONCORD, NH 03305

TEL # 603-271-3486

EMAIL: SAFETY-HEARINGS@DOS.NH.GOV SPEECH/HEARING IMPAIRED HELP LINE TTY/TDD RELAY: 1-800-735-2964

## STATE OF NEW HAMPSHIRE DEPARTMENT OF SAFETY NOTICE OF HEARING

PURSUANT TO RSA 270:12, A PUBLIC HEARING IS SCHEDULED ON A PETITION SEEKING TO PROHIBIT THE USE OF GAS OR ELECTRIC MOTORS ON SKY POND IN NEW HAMPTON, NH. THE REQUEST SEEKS TO PROHIBIT THE USE OF INBOARD, OUTBOARD AND ELECTRIC MOTORS. THE HEARING WILL BE HELD ON FRIDAY, JUNE 3, 2016 AT 10:00 AM AT THE NEW HAMPTON TOWN OFFICE, 6 PINNACLE HILL ROAD, UPSTAIRS CONFERENCE ROOM, NEW HAMPTON, NEW HAMPSHIRE.

TESTIMONY WILL BE ALLOWED THAT IS RELEVANT TO THE FOLLOWING ISSUES:

- (1) THE SIZE OF THE BODY OF WATER OR PORTION THEREOF FOR WHICH RULEMAKING ACTION IS BEING CONSIDERED.
- (2) THE EFFECT WHICH ADOPTING OR NOT ADOPTING THE RULE(S) WOULD HAVE UPON:
  - (A) PUBLIC SAFETY;
  - (B) THE MAINTENANCE OF RESIDENTIAL, RECREATIONAL, AND SCENIC VALUES:
  - (C) THE VARIETY OF USES OF SUCH BODY OF WATER OR PORTION THEREOF:
  - (D) THE ENVIRONMENT AND WATER QUALITY;
  - (E) THREATENED AND ENDANGERED SPECIES.
- (3) THE NUMBER OF PEOPLE AFFECTED, EITHER DIRECTLY OR INDIRECTLY, BY ADOPTING OR NOT ADOPTING THE RULE(S); AND (4) THE AVAILABILITY AND PRACTICALITY OF ENFORCEMENT OF THE RULE(S).

PERSONS WISHING TO TESTIFY ARE URGED TO COORDINATE THEIR TESTIMONY TO AVOID UNNECESSARY DUPLICATION OR REPETITION.

THE DEPARTMENT WITHIN A PERIOD OF SEVEN (7) DAYS SUBSEQUENT TO THE SCHEDULED HEARING MUST RECEIVE SUBMISSION OF WRITTEN MATERIAL.

AUTHORITY FOR HEARING: RSA 270:12 AND SAF-C 409.

JOHN J. BARTHELMES, COMMISSIONER OF SAFETY

FOR FURTHER INFORMATION:
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